

**THIRD AMENDMENT TO THE  
CONSULTANT AGREEMENT FOR IMPLEMENTATION OF A GREEN BUSINESS  
CERTIFICATION PROGRAM BETWEEN THE CITY OF HAWTHORNE  
AND THE SOUTH BAY CITIES COUNCIL OF GOVERNMENTS**

This Third Amendment to the Consultant Agreement for Implementation of a Green Business Certification Program ("Third Amendment") is made this 14th day of January 2022 by and between the City of Hawthorne, a California municipal corporation ("City") and the South Bay Cities Council of Governments ("SBCCOG").

**RECITALS**

**WHEREAS** the City and the SBCCOG are parties to a Consulting Agreement for Implementation of a Green Business Certification Program ("Agreement") dated August 15, 2018.

**WHEREAS** the Agreement was amended ("Amendment I") April 24, 2019, to increase the budget by \$20,000 and extend the scope of work to certify ten (10) additional businesses and add ten (10) additional participant businesses.

**WHEREAS** the Agreement was amended ("Amendment II") August 2020, to increase the budget by \$19,193 and extend the scope of work to certify ten (10) additional businesses and add ten (10) additional participant businesses.

**WHEREAS** in January of 2022, the City received additional funding of \$60,000 from the California Green Business Network to certify a total of 40 businesses during the two-year agreement.

**WHEREAS** now, the City wishes to extend the scope of work and increase the budget by \$60,000 with the SBCCOG to certify a total of 40 businesses during the two-year agreement.

**NOW, THEREFORE, THE PARTIES AGREE AS FOLLOWS:**

Effective 01/14/2022, the City will amend the existing Agreement to extend the scope of work to certify forty (40) additional businesses and increase the funding amount by an additional \$60,000 for a two-year period. The SBCCOG will support the certification of 20 businesses the first year for the amount of \$30,000 and 20 businesses the second year for the amount of \$30,000 for a total amount of \$60,000 for 40 businesses during the two-year agreement.

**IN WITNESS THEREOF**, the City and the SBCCOG have executed this Third Amendment as of the day and year written above.

**CITY OF HAWTHORNE**

Title: MAYOR

Dated: \_\_\_\_\_

**ATTEST:**

CITY CLERK

Dated: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Dated: \_\_\_\_\_

APPROVED AS TO FORM:

CITY ATTORNEY

Dated: \_\_\_\_\_

**CONSULTANT**

South Bay Cities Council of Governments

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Dated: \_\_\_\_\_