

# South Bay Cities Council of Governments

## ***Short Term Rental Task Force***

Wednesday, June 20, 2018

3:30 pm - 5:00 p.m

**El Segundo Library**

**111 W. Mariposa Avenue, El Segundo**

### Agenda

- I. Welcome
- II. Self-Introductions update any change in the status of Short Term Rentals in your city
- III. Presentations
  - a. Jack Ainsworth, Executive Director, Coastal Commission
  - b. Christi Hogin, Best, Best & Krieger
- IV. General Discussion
- V. Summary and Next Steps
- VI. Next Meeting ?

#### **Future Meetings – Possible speakers**

- State League Policy person
- City of Los Angeles – Claire Bowin – [claire.bowin@lacity.org](mailto:claire.bowin@lacity.org) – after their ordinance is adopted
- Santa Monica
- West Hollywood
- Palm Springs
- AirBnb