

# South Bay Cities Council of Governments

---

## **SBCCOG Board of Directors' Meeting Thursday, October 24, 2013 @ 6:00 pm South Bay Environmental Services Center 20285 Western Avenue Torrance, California 90501**

To assure a quorum, if you or your alternate representative *cannot* attend the meeting, please contact  
SBCCOG Executive Director Jacki Bacharach @ 310-377-8987.  
**PLEASE NOTE: YOU CAN ALSO FIND SBCCOG AGENDAS ON OUR WEB SITE - [www.southbaycities.org](http://www.southbaycities.org)**

The Board of Directors, with certain statutory exceptions, can only take action upon properly posted and listed agenda items. Written materials distributed to the Board within 72 hours of the Board meeting are available for public inspection immediately upon distribution in the SBCCOG/SBESC office at 20285 Western Avenue, Torrance, CA90501, during normal business hours.  
Unless otherwise noted in the Agenda, the Public can only comment on SBCCOG related business that is within the jurisdiction of cities and/or items listed on the Agenda during the Public Comment portion of the meeting (Item #V). The time limit for comments is three (3) minutes per person. Before speaking to the Board, please come to the podium and state: Your name and residence and the organization you represent, if appropriate.

### **DRAFT AGENDA**

- I. **CALL TO ORDER & SALUTE TO THE FLAG (6:00 PM)**  
Dan Medina, Chair
- II. **INTRODUCTIONS**
- III. **CONFIRM POSTING OF THE AGENDA BY TORRANCE CITY CLERK**
- IV. **ANNOUNCEMENTS OF ANY CHANGES TO THE AGENDA**
- V. **COMMENTS FROM THE PUBLIC**
- VI. **CONSENT CALENDAR (6:05 pm)**  
Matters listed under Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Calendar and considered separately.
  - A. **September Board Meeting Minutes (attachment) – Approve**
  - B. **Letter to SCAG Declining to Accept Delegation of the Preparation of the SCS for the 2016 RTP (attachment) – Approve**
  - C. **Phase II Website Contract with Civic Resource Group (attachment) - Approve**
  - D. **Enterprise Energy Management Information System (EEMIS) Sub-metering Initiative – El Segundo MOU (attachment) - Approve**
  - E. **Metro Measure X letter (attachment) – Receive and file**
  - F. **Legislation (attachment) – Receive and file**
- VII. **PRESENTATIONS**

1. Southern California Gas Company Recognition to SBCCOG – Frank Spasero (6:10 pm)
2. Ray Tahir, MS-4 Permit – presentation to Ray Tahir, Principal, Tech Services (6:20 pm)
3. Proposition 13 Update – Kiernan & Bacharach (6:45 pm)

**VIII. TRANSPORTATION REPORTS**

- A. Metro Report by Board member Pam O'Connor (7:10 pm)
- B. Service Council report by Ralph Franklin, Chair (7:15 pm)
- C. Measure R Oversight Committee Report (Jim Goodhart & Steve Lantz) (7:20 pm)
- D. Monthly Transportation Report from Steve Lantz (attachment) – Receive and file

**IX. SOUTH BAY ENVIRONMENTAL SERVICES CENTER UPDATES (7:25 pm)**

- A. Update on programs and activities
- B. CAP quarterly update – Sabrina Bornstein
- C. 3<sup>rd</sup> Quarter report on Energy Savings – Greg Stevens, SBCCOG Engineer

**X. SBCCOG ISSUES AND REPORTS – Jacki Bacharach (7:40 pm)**

- A. Strategic Plan Consultant Selection (*attachment*) – **Approve**

**XI. BOARD MEMBER ANNOUNCEMENTS (7:55 pm)**

**XII. AGENCY REPORTS (8:00 pm)**

- A. League of California Cities (Jim Goodhart & Jeffrey Kiernan)
- B. South Coast Air Quality Management District (Judy Mitchell & Stan Myles)
  1. Local Government and Business Advisory Group (Jacob Haik)
- C. SCAG & Committees (Matt Horton)
  1. Energy and Environment (Judy Mitchell, Stephen Sammarco)
  2. Transportation (John Addleman, Dan Medina)
  3. Community, Economic, & Human Development (James Gazeley & Frank Zerunyan)
  4. Regional Council (Judy Mitchell, Dan Medina, James Gazeley)
- D. Santa Monica Bay Restoration Commission (Jeff Duclos/Ellen Perkins/Jim Knight)
- E. South Bay Cities City Managers' Association (Artie Fields)
- F. South Bay Association of Chambers of Commerce (Valentine)

**XIV. UPCOMING EVENTS & ANNOUNCEMENTS**

**XV. NOVEMBER SBCCOG COMMITTEE MEETINGS & WORKING GROUPS**

- November 6** Measure R Oversight Committee  
**November 12** Steering Committee

Consult web site for specific times and places for other meetings – [www.southbaycities.org](http://www.southbaycities.org)

**XVI. ADJOURNMENT TO NOVEMBER 21, 2013**